VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD

LEGAL DESCRIPTION

PARCEL A:

THAT PORTION OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER LYING WEST OF THE COUNTY ROAD OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.,

EXCEPT THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF THE NORTHEAST QUARTER WITH THE NORTHWESTERLY MARGIN OF SEATTLE HILL ROAD; (SURVEY NO. 2240)
THENCE NORTH 38°37'39" EAST ALONG THE NORTHWESTERLY MARGIN 50 FEET;
THENCE NORTH 51°22'21" WEST 40.66 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY LINE OF SAID NORTHEAST QUARTER;
THENCE SOUTH 00°29'25" EAST ALONG SAID LINE 64.45 FEET TO THE TRUE POINT OF BEGINNING; AND

EXCEPT THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF THE NORTHEAST QUARTER WITH THE NORTHWESTERLY MARGIN OF SEATTLE HILL ROAD UNDER SURVEY NUMBER 2240;
THENCE NORTHERLY ALONG SAID NORTHWESTERLY MARGIN OF SAID COUNTY ROAD 50 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUE NORTHEASTERLY ALONG SAID ROAD 200 FEET;
THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE OF SAID NORTHEAST QUARTER THAT IS 264.45 FEET NORTH OF THE INTERSECTION WITH THE WESTERLY BOUNDARY OF SAID COUNTY ROAD;
THENCE SOUTH 200 FEET ALONG THE WEST LINE OF SAID NORTHEAST QUARTER TO THE NORTHWESTERLY CORNER OF TRACT OF LAND CONVEYED TO GEORGE M. ROBERTS AND WIFE, RECORDED UNDER AUDITOR'S FILE NUMBER 1947639;
THENCE SOUTH 51°22'21" EAST ALONG NORTHERLY LINE OF SAID ROBERTS TRACT 40.66 FEET TO THE TRUE POINT OF BEGINNING; AND

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH ONE QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER;
THENCE SOUTH 00°29'21" EAST ALONG THE NORTH-SOUTH CENTERLINE OF SECTION 33 157.85 FEET;
THENCE SOUTH 89°45'56" EAST 353.07 FEET TO THE WESTERLY MARGIN OF SEATTLE HILL ROAD;
THENCE NORTHEASTERLY ALONG SAID WESTERLY MARGIN 208 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, SAID POINT BEARS SOUTH 89°45'56" EAST AND 490.26 FEET FROM THE POINT OF BEGINNING;
THENCE NORTH 89°45'56" WEST 490.26 FEET TO THE POINT OF BEGINNING.

(ALSO KNOWN AS LOT 2 OF SHORT PLAT SP271 (12-82) RECORDED UNDER AUDITOR'S FILE NUMBER 8302250152 AND AMENDED UNDER RECORDING NUMBER 8304060157).

ALSO EXCEPT THAT PORTION THEREOF CONVEYED TO THE COUNTY OF SNOHOMISH BY DEED RECORDED UNDER AUDITOR'S FILE NO. 200007210091.

PARCEL B:

LOT 1 OF SNOHOMISH COUNTY SHORT PLAT NO. 271 (12-82) RECORDED FEBRUARY 25, 1983 UNDER AUDITOR'S FILE NUMBER 8302250152 AS CORRECTED UNDER AUDITOR'S FILE NUMBER 8304060157.

(BEING A PORTION OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., LYING WEST OF THE COUNTY ROAD.)

PARCEL C:

ALL THAT PORTION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., LYING WEST OF THE COUNTY ROAD.

PARCEL D-1:

THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.,

PARCEL D-2:

AN EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 12 FEET OF THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M.,

EXCEPT THE NORTH 20 FEET THEREOF CONVEYED TO SNOHOMISH COUNTY BY DEED RECORDED UNDER AUDITOR'S FILE NUMBER 220116.

PARCEL E:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 33;
THENCE NORTH 1320 FEET TO THE POINT OF BEGINNING;
THENCE WEST 496 FEET;
THENCE NORTH 660 FEET;
THENCE EAST 495 FEET;
THENCE SOUTH 660 FEET TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF BLUEGRASS MEADOWS IS BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 5 EAST, W.M., AS REQUIRED BY STATE STATUTES; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS HAVE BEEN SET AND LOT AND BLOCK CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

Edward D. Anderson 32434 Jan. 19, 2001
EDWARD D. ANDERSON, REGISTERED PROFESSIONAL LAND SURVEYOR — CERTIFICATE NO. — DATE

AUDITOR'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF Geomatrix INC THIS 31st DAY OF January, 2001, AT 32 MINUTES PAST 11 A.M. AND RECORDED IN VOLUME ____ OF PLATS, PAGE _____, AFN 200101315002 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Bob Terwilliger
AUDITOR, SNOHOMISH COUNTY
BY: Beverly Wold
DEPUTY COUNTY AUDITOR

IN ACCORDANCE WITH RCW 58.08.040, ANY PERSON RECORDING A PLAT AFTER MAY 31st MUST PAY ADVANCE TAXES FOR THE NEXT YEAR

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 2001 TAXES.

Bob Cantini 1-19-2001
TREASURER, SNOHOMISH COUNTY
BY: Rondal L. Wheeler G Stokes 1-31-01
DEPUTY COUNTY TREASURER

OFFICIAL SEAL TREASURER SNOHOMISH COUNTY, WASHINGTON

COUNTY ENGINEER APPROVAL

EXAMINED AND APPROVED THIS 24 DAY OF JANUARY, 2001.

SNOHOMISH COUNTY ENGINEER

PLANNING AND DEVELOPMENT SERVICES APPROVAL

EXAMINED AND APPROVED THIS 24TH DAY OF JANUARY, 2001.

SNOHOMISH COUNTY PLANNING & DEVELOPMENT SERVICES DIRECTOR

CHAIRMAN, COUNTY COUNCIL

EXAMINED, FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS, AND APPROVED THIS 31st DAY OF January, 2001.

Kirke Sievers — 1-31-01
COUNTY COUNCIL CHAIR PERSON — DATE
SNOHOMISH COUNTY, WASHINGTON

PRIVATE ROAD APPROVAL

PRIVATE ROAD EXAMINED AND APPROVED THIS 19th DAY OF JANUARY, 2001.

ENGINEER

EDWARD D. ANDERSON — STATE OF WASHINGTON — 32434 — REGISTERED PROFESSIONAL LAND SURVEYOR — 1/19/01
EXPIRES: 9/9/02

R. ALAN MURRAY — STATE OF WASHINGTON — 17928 — REGISTERED PROFESSIONAL ENGINEER — 1/19/01
EXPIRES: 4/30/01

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD

DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS THAT GEONERCO, INC., A WASHINGTON CORPORATION THE UNDERSIGNED OWNER(S), IN FEE SIMPLE OF THE LAND HEREBY PLATTED, AND FRONTIER BANK THE MORTGAGEE THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES, AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT, AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC., SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL STREETS, AVENUES, PLACES, ETC., SHOWN HEREON. ALSO THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION DRAINAGE, AND MAINTENANCE OF SAID ROADS.

FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING AN ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS FOR SAID ALTERATION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

THAT SAID DEDICATION TO THE PUBLIC SHALL IN NO WAY BE CONSTRUED TO PERMIT A RIGHT OF DIRECT ACCESS TO SEATTLE HILL ROAD FROM LOTS NUMBERED 82, 83, 86, 87, 88, 99, 100 AND 103, NOR SHALL THE COUNTY OF SNOHOMISH OR ANY OTHER LOCAL GOVERNMENTAL AGENCY WITHIN WHICH THE PROPERTY IS OR MAY BECOME LOCATED EVER BE REQUIRED TO GRANT A PERMIT TO BUILD OR CONSTRUCT AN ACCESS OF APPROACH TO SAID STREET FROM SAID LOTS.

TRACTS 986, 987, 991, 992, 993, 995, 996, 998 AND 999 ARE HEREBY GRANTED AND CONVEYED, TOGETHER WITH ALL MAINTENANCE OBLIGATIONS, TO LOTS 1 THROUGH 103 WITH AN EQUAL AND UNDIVIDED INTEREST UPON THE RECORDING OF THIS PLAT, TOGETHER WITH AN EMERGENCY MAINTENANCE EASEMENT GRANTED AND CONVEYED TO SNOHOMISH COUNTY. THE TRACTS SHALL REMAIN AN APPURTENANCE TO AND INSEPERABLE FROM EACH LOT.

TRACT 994 IS HEREBY GRANTED AND CONVEYED, TOGETHER WITH ALL MAINTENANCE OBLIGATIONS TO LOTS 57 THROUGH 63 WITH AN EQUAL AND UNDIVIDED INTEREST UPON THE RECORDING OF THIS PLAT, TOGETHER WITH AN EMERGENCY MAINTENANCE EASEMENT GRANTED AND CONVEYED TO SNOHOMISH COUNTY. THE TRACT SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT.

TRACT 997 IS HEREBY GRANTED AND CONVEYED, TOGETHER WITH ALL MAINTENANCE OBLIGATIONS TO LOTS 25 THROUGH 28 WITH AN EQUAL AND UNDIVIDED INTEREST UPON THE RECORDING OF THIS PLAT, TOGETHER WITH AN EMERGENCY MAINTENANCE EASEMENT GRANTED AND CONVEYED TO SNOHOMISH COUNTY. THE TRACT SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT.

TRACT 990 IS HEREBY GRANTED AND CONVEYED, TOGETHER WITH ALL MAINTENANCE OBLIGATIONS TO LOTS 96 THROUGH 101 WITH AN EQUAL AND UNDIVIDED INTEREST UPON THE RECORDING OF THIS PLAT, TOGETHER WITH AN EMERGENCY MAINTENANCE EASEMENT GRANTED AND CONVEYED TO SNOHOMISH COUNTY. THE TRACT SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT.

TRACT 989 IS HEREBY GRANTED AND CONVEYED, TOGETHER WITH ALL MAINTENANCE OBLIGATIONS TO LOTS 84 THROUGH 92 WITH AN EQUAL AND UNDIVIDED INTEREST UPON THE RECORDING OF THIS PLAT, TOGETHER WITH AN EMERGENCY MAINTENANCE EASEMENT GRANTED AND CONVEYED TO SNOHOMISH COUNTY. THE TRACT SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT.

IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS THIS ____ DAY OF _____ 20__

_____ THE President OF GEONERCO, INC., A WASHINGTON CORPORATION

Thomas W. Cave THE Vice President OF FRONTIER BANK

ACKNOWLEDGMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT GEORGE NEFFNER IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE PRESIDENT OF GEONERCO, INC., A WASHINGTON CORPORATION TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 1-18-01
SIGNATURE: _____
(PRINT NAME) S. PARKER
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: RENTON, WA
MY APPOINTMENT EXPIRES: 2-12-02

S. PARKER NOTARY PUBLIC COMMISSION EXPIRES FEBRUARY 12, 2002 STATE OF WASHINGTON

STATE OF WASHINGTON)
) SS
COUNTY OF Snohomish)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Thomas W Cave IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Vice Pres OF FRONTIER BANK TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 1-18-01
SIGNATURE: Judy Weitenhagen
(PRINT NAME) Judy Weitenhagen
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT: Marysville
MY APPOINTMENT EXPIRES: 10-1-2001

JUDY WEITENHAGEN NOTARY PUBLIC COMMISSION EXPIRES 10-1-2001 STATE OF WASHINGTON

EDWARD D. ANDERSON STATE OF WASHINGTON 32434 REGISTERED PROFESSIONAL LAND SURVEYOR EXPIRES: 9/9/02

Edward D. Anderson 1/18/01

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

JOB NO. 00051 DWN. BY JR

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD

CONDITIONS, COVENANTS & RESTRICTIONS

1. NO FURTHER SUBDIVISION OF ANY LOT WITHOUT RESUBMITTING FOR FORMAL PLAT PROCEDURE.

2. THE SALE OR LEASE OF LESS THAN A WHOLE LOT IN ANY SUBDIVISION PLATTED AND FILED UNDER TITLE 19 SCC IS EXPRESSLY PROHIBITED EXCEPT IN COMPLIANCE WITH TITLE 19 SCC.

3. ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE OWNER(S) OF LOTS 1 THROUGH 103 AND MAY BE REDUCED OR ELIMINATED IF DEEMED NECESSARY FOR OR DETRIMENTAL TO COUNTY ROAD PURPOSES.

4. PRIOR APPROVAL MUST BE OBTAINED FROM THE DIRECTOR OF PUBLIC WORKS BEFORE ANY STRUCTURES, FILL OR OBSTRUCTIONS, INCLUDING FENCES, ARE LOCATED WITHIN ANY DRAINAGE EASEMENT, DELINEATED FLOOD PLAIN AREA OR DRAINAGE SWALE.

5. ALL LOTS IN THIS SUBDIVISION HAVE BEEN APPROVED BASED ON AN APPROVED DRAINAGE PLAN WHICH REQUIRED IMPERVIOUS SURFACES AND DRAINS TO BE CONNECTED TO THE STORM WATER SYSTEM. SEE APPROVED DRAINAGE PLANS ON FILE WITH SNOHOMISH COUNTY FOR DETAILS.

6. AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING THE SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR TEN FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS, TELEVISION CABLE AND OTHER UTILITY SERVICES TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS, TRACTS AND COMMON AREAS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO SNOHOMISH COUNTY, EXCEPT THOSE DESIGNATED ON THE PLAT AS PRIVATE EASEMENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD AN ENCLOSED OR OPEN CHANNEL STORM WATER CONVEYANCE SYSTEM AND/OR OTHER DRAINAGE FACILITIES, UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.

~~7. S.C.C. TITLE 26A REQUIRES THE PER NEW UNIT FEE PAYMENT IN THE AMOUNT OF $918.00 FOR MITIGATION OF IMPACTS ON THE COUNTY PARK DISTRICT #10. THE DEVELOPER OF THIS SUBDIVISION HAS ELECTED TO DEFER THIS FEE PAYMENT OBLIGATION TO A TIME PRECEEDING BUILDING PERMIT ISSUANCE. NOTICE OF THIS FEE PAYMENT OBLIGATION SHALL BE CONTAINED IN ANY DEEDS INVOLVING THIS SUBDIVISION OR THE LOTS THEREIN.~~

8. NATIVE GROWTH PROTECTION AREA (NGPA) IS TO BE LEFT PERMANENTLY UNDISTURBED IN A SUBSTANTIALLY NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSRUCTION OR PLACEMENT, OR ROAD CONSRUCTION OF ANY KIND SHALL OCCUR, EXCEPT REMOVAL OF HAZARDOUS TREES. THE ACTIVITIES AS SET FORTH IN SCC 32.10 ARE ALLOWED WHEN APPROVED BY THE COUNTY.

9. THE PRIVATE STORM DRAINAGE EASEMENTS SHOWN ON THIS FINAL PLAT MAP ARE FOR THE COLLECTION OF STORM RUNOFF FROM ROOF AND FOOTING DRAINS. WITH SAID RUNOFF BEING DISCHARGED INTO THE PUBLIC STORM DRAINAGE SYSTEM. INDIVIDUAL PROPERTY OWNERS SHALL BE JOINTLY RESPONSIBLE FOR THE COST OF MAINTENANCE, REPAIR OR RECONSTRUCTION OF THAT PORTION OF THE DRAINAGE SYSTEM SHARED IN COMMON.

10. SUBJECT TO RIGHT TO ENTER SAID PREMISES TO MAKE REPAIRS, AND THE RIGHT TO CUT BRUSH AND TREES WHICH CONSTITUTE A MENACE OR DANGER TO UTILITY LINES LOCATED ON PROPERTY ADJOINING SAID PREMISES, AS GRANTED BY INSTRUMENT RECORDED UNDER RECORDING NO. 7608090219.

11. NOTICE OF CONNECTION CHARGE AND THE TERMS AND CONDITIONS THEREOF EXECUTED BY SILVER LAKE WATER DISTRICT RECORDED UNDER RECORDING NO. 7712200290.

12. SUBJECT TO EASEMENT AND THE TERMS AND CONDITIONS THEREOF TO PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY FOR ELECTRIC DISTRIBUTION LINE FACILITIES RECORDED AUGUST 25, 1993 UNDER RECORDING NO. 9308250063.

13. SUBJECT TO EASEMENT AND THE TERMS AND CONDITIONS THEREOF TO PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY FOR UNDERGROUND ELECTRIC TRANSMISSION AND/OR DISTRIBUTION SYSTEM RECORDED AUGUST 25, 1993 UNDER RECORDING NO. 9308250065.

14. SUBJECT TO EASEMENT AND THE TERMS AND CONDITIONS THEREOF TO PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY FOR ELECTRIC TRANSMISSION AND DISTRIBUTION LINE RECORDED AUGUST 25, 1993 UNDER RECORDING NO. 9308250066.

15. SUBJECT TO EASEMENT AND THE TERMS AND CONDITIONS THEREOF TO PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY AND GTE NORTHWEST INCORPORATED FOR UNDER-GROUND AND/OR OVERHEAD ELECTRICAL SYSTEM RECORDED APRIL 12, 2000 UNDER RECORDING NO. 200004120439.

16. SUBJECT TO ORDINANCE NO. 00-025 ACCEPTING DEDICATION AND ESTABLISHING A COUNTY ROAD (138TH STREET S.E.) RECORDED JULY 21, 2000 UNDER RECORDING NO. 200007210092.

17. THERE IS NO TRACT 988 IN THIS PLANNED RESIDENTIAL DEVELOPMENT.

18. NO DIRECT ACCESS FROM ANY LOT IN THIS SUBDIVISION SHALL BE PERMITTED TO SEATTLE HILL ROAD. ALL LOTS SHALL TAKE VEHICULAR ACCESS FROM INTERIOR PLAT ROADS.

19. THE COST OF CONSTRUCTION AND MAINTAINING ALL ROADS NOT HEREIN DEDICATED AS PUBLIC ROADS SHALL BE THE OBLIGATION OF THE OWNERS HAVING AN UNDIVIDED INTEREST IN SAID ROADS. IN THE EVENT THAT THE OWNERS OF ANY LOTS SERVED BY THE ROADS OR STREETS OF THIS PLAT SHALL PETITION THE COUNCIL TO INCLUDE THESE ROADS OR STREETS IN THE PUBLIC ROAD SYSTEM, THE PETITIONERS SHALL BE OBLIGATED TO BRING THE SAME TO COUNTY ROAD STANDARDS APPLICABLE AT THE TIME OF PETITION IN ALL RESPECTS, INCLUDING DEDICATION OF RIGHTS-OF-WAY, PRIOR TO ACCEPTANCE BY THE COUNTY.

20. THE PRIVATE ROAD TRACTS 987, 989, 990, 994 AND 997 ARE HEREBY SUBJECT TO A UTILITIES EASEMENT IN FAVOR OF THE GRANTOR(S) OR THE SUCCESSOR(S) AND OF ANY ELECTRIC, TELEPHONE, TELEVISION CABLE, GAS, WATER OR SEWER COMPANY, PUBLIC OR PRIVATE, OR THEIR SUCCESSOR(S) TO INSTALL, CONSTRUCT, OPERATE, MAINTAIN, ALTER AND REPAIR THEIR RESPECTIVE UTILITIES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR SAID PURPOSES; PROVIDED, THAT IF THE ROAD SHOULD BECOME A PUBLIC ROAD AT SOME TIME IN THE FUTURE, ALL EASEMENTS WITHIN THE ROAD SHALL BECOME NULL AND VOID, AND ANY UTILITY FACILITIES WHICH PHYSICALLY EXIST SHALL BECOME SUBJECT TO THE FRANCHISE REQUIREMENTS OF THE COUNTY.

21. LOTS 32 AND 33 HAVE BEEN APPROVED BASED ON AN APPROVED SEWER PLAN WHICH REQUIRED THAT MINIMUM FLOOR ELEVATIONS BE ESTABLISHED FOR CONNECTION TO THE SEWER SYSTEM. SEE UTILITY FOR DETAILS.

22. THE OWNER(S) OF LOTS 14, 15, 16, 27, 28 AND 29 SHALL BE RESPONSIBLE FOR MAINTAINING THAT PORTION OF THE 10' LANDSCAPE EASEMENT THAT ENCUMBERS THEIR LOT(S).

23. THE 15' LANDSCAPE STRIP ENCUMBERING TRACTS 987 AND 996 SHALL BE MAINTAINED BY THE BLUEGRASS MEADOWS HOMEOWNERS ASSOCIATION.

24. THE PRIVATE BACK-AROUND EASEMENT GRAPHICALLY DEPICTED ON LOTS 26, 27 & 28 IS HEREBY GRANTED AND CONVEYED, TOGETHER WITH ALL MAINTENANCE OBLIGATIONS, TO LOTS 26, 27 & 28 TO PROVIDE SUFFICIENT AREA OVER CONSTRUCTED DRIVEWAYS FOR VEHICULAR TURN-AROUND. THAT PORTION OF THE CONSTRUCTED DRIVEWAYS WITHIN THE PRIVATE BACK-AROUND EASEMENT SHALL REMAIN FREE OF OBSTRUCTIONS AND PARKED VEHICLES.

THE PRIVATE BACK-AROUND EASEMENT GRAPHICALLY DEPICTED ON LOTS 59, 60, 61 & 62 IS HEREBY GRANTED AND CONVEYED, TOGETHER WITH ALL MAINTENANCE OBLIGATIONS, TO LOTS 59, 60, 61 & 62 TO PROVIDE SUFFICIENT AREA OVER CONSTRUCTED DRIVEWAYS FOR VEHICULAR TURN-AROUND. THAT PORTION OF THE CONSTRUCTED DRIVEWAYS WITHIN THE PRIVATE BACK-AROUND EASEMENT SHALL REMAIN FREE OF OBSTRUCTIONS AND PARKED VEHICLES.

THE PRIVATE BACK-AROUND EASEMENT GRAPHICALLY DEPICTED ON LOTS 98, 99 & 100 IS HEREBY GRANTED AND CONVEYED, TOGETHER WITH ALL MAINTENANCE OBLIGATIONS, TO LOTS 98, 99, & 100 TO PROVIDE SUFFICIENT AREA OVER CONSTRUCTED DRIVEWAYS FOR VEHICULAR TURN-AROUND. THAT PORTION OF THE CONSTRUCTED DRIVEWAYS WITHIN THE PRIVATE BACK-AROUND EASEMENT SHALL REMAIN FREE OF OBSTRUCTIONS AND PARKED VEHICLES.

25. THIS PLAT IS SUBJECT TO COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS REORDED UNDER AFN 200101310337

EDWARD D. ANDERSON
STATE OF WASHINGTON
32434
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES: 9/9/02

1/24/01

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

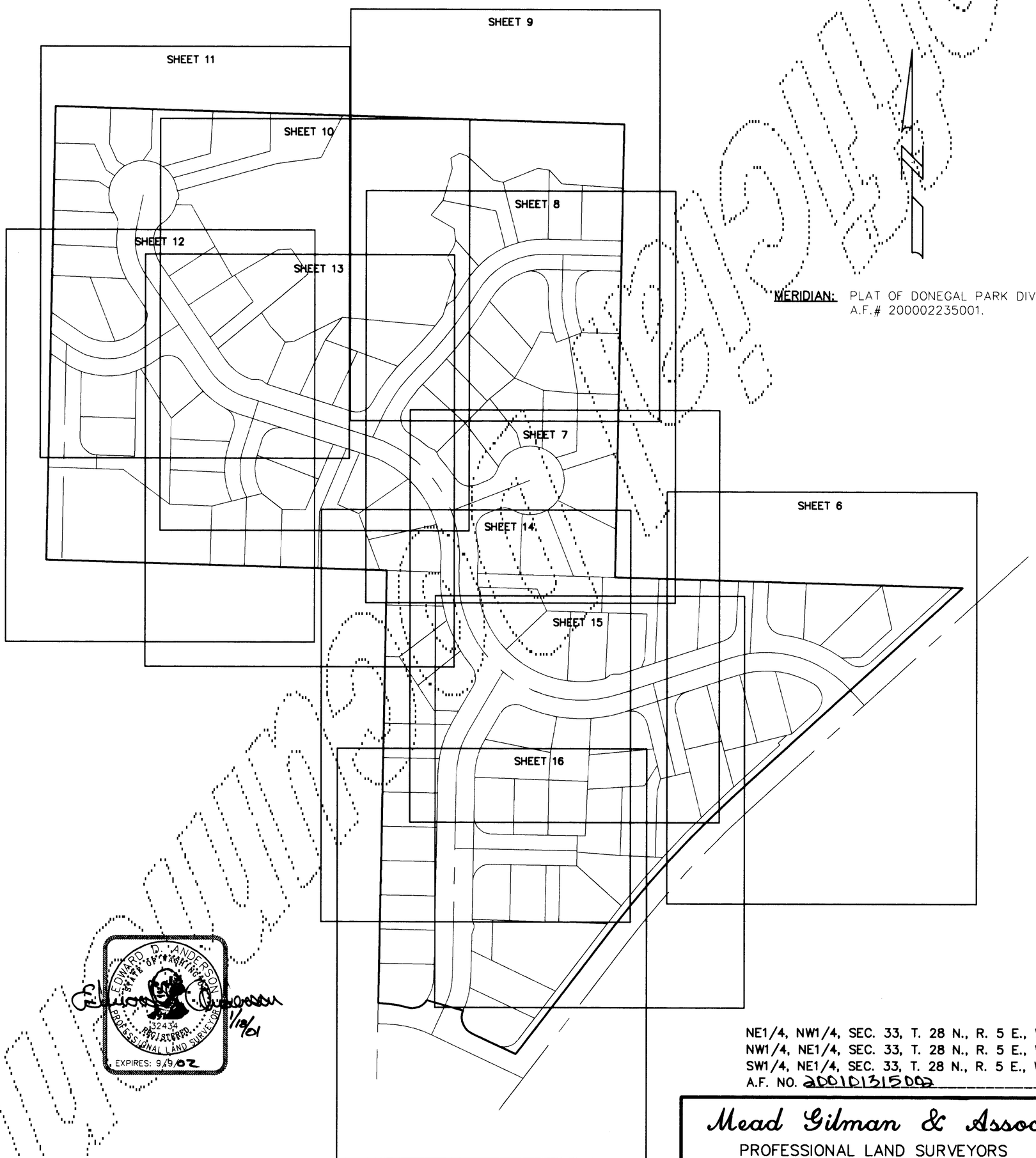
Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT
NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD



MERIDIAN: PLAT OF DONEGAL PARK DIV. 1
A.F.# 200002235001.

EDWARD D. ANDERSON
STATE OF WASHINGTON
32434
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES: 9/9/02
1/18/01

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

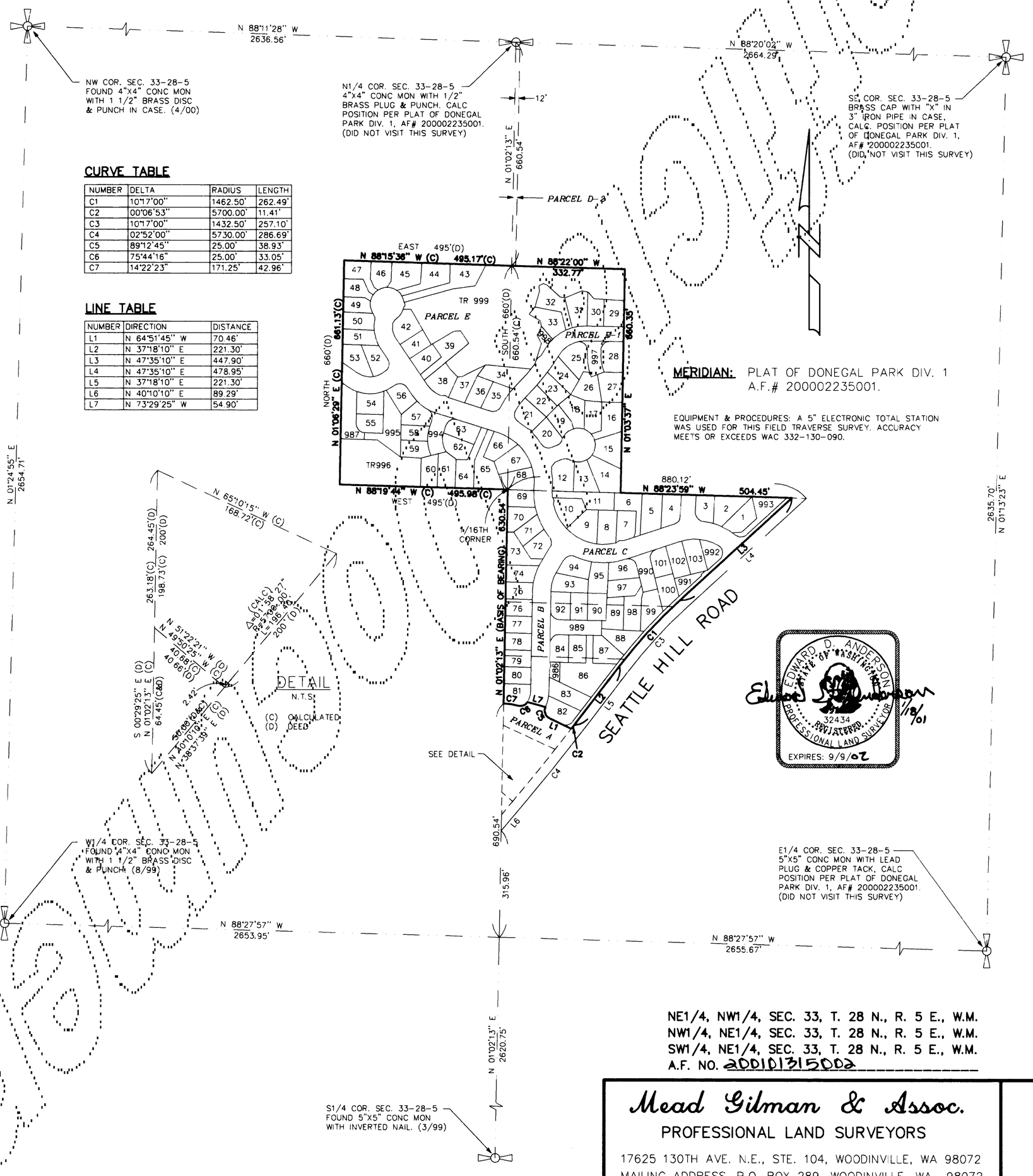
JOB NO. 00051 DWN. BY JR

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD



CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C1	10°17'00"	1462.50'	262.49'
C2	00°06'53"	5700.00'	11.41'
C3	10°17'00"	1432.50'	257.10'
C4	02°52'00"	5730.00'	286.69'
C5	89°12'45"	25.00'	38.93'
C6	75°44'16"	25.00'	33.05'
C7	14°22'23"	171.25'	42.96'

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 64°51'45" W	70.46'
L2	N 37°18'10" E	221.30'
L3	N 47°35'10" E	447.90'
L4	N 47°35'10" E	478.95'
L5	N 37°18'10" E	221.30'
L6	N 40°10'10" E	89.29'
L7	N 73°29'25" W	54.90'

MERIDIAN: PLAT OF DONEGAL PARK DIV. 1
A.F.# 200002235001.

EQUIPMENT & PROCEDURES: A 5" ELECTRONIC TOTAL STATION WAS USED FOR THIS FIELD TRAVERSE SURVEY. ACCURACY MEETS OR EXCEEDS WAC 332-130-090.

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

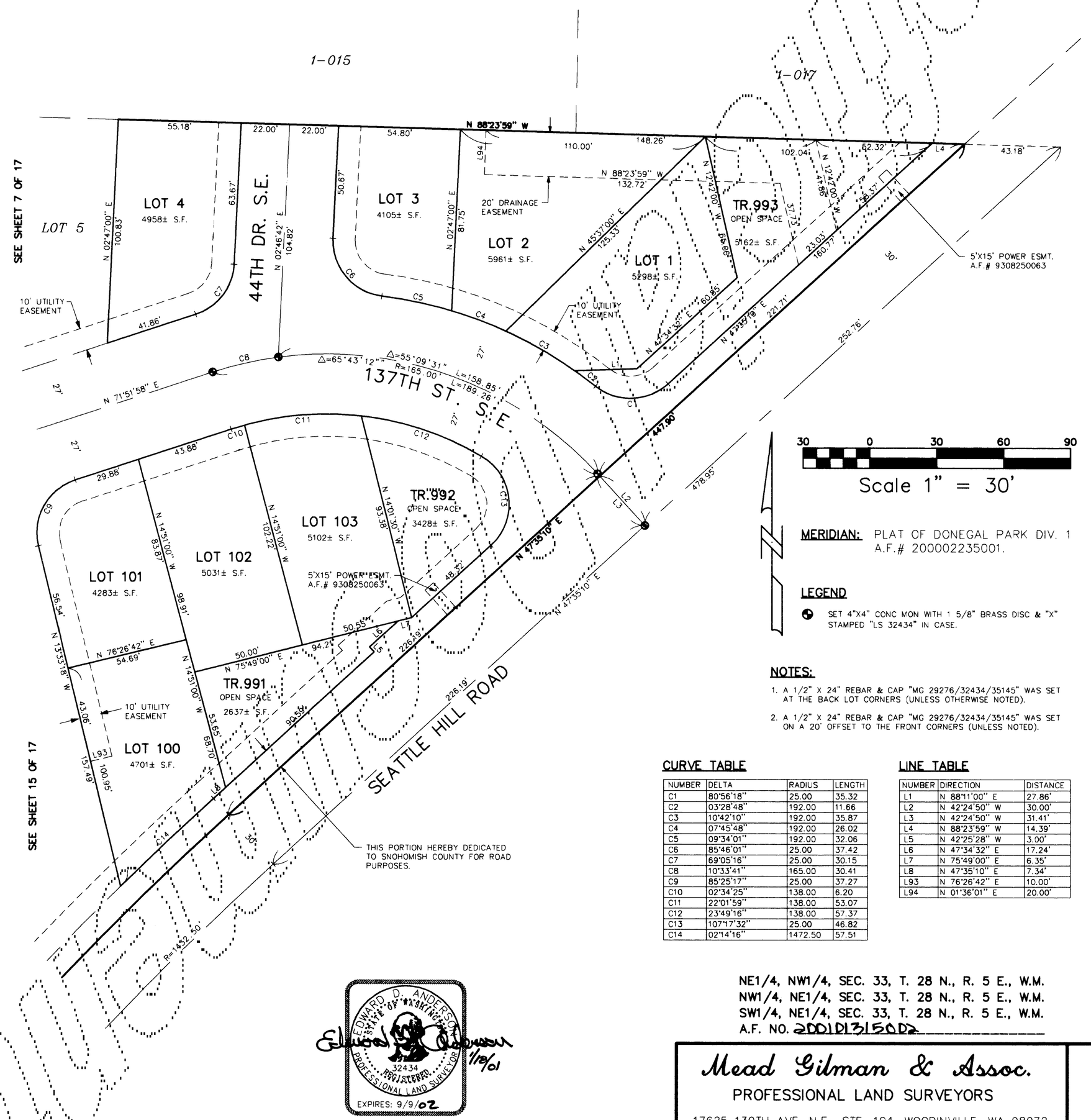
JOB NO. 00051 DWN. BY JR

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD



Scale 1" = 30'

MERIDIAN: PLAT OF DONEGAL PARK DIV. 1 A.F.# 200002235001.

LEGEND

SET 4"X4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 32434" IN CASE.

NOTES:

1. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET AT THE BACK LOT CORNERS (UNLESS OTHERWISE NOTED).
2. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET ON A 20' OFFSET TO THE FRONT CORNERS (UNLESS NOTED).

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C1	80°56'18"	25.00	35.32
C2	03°28'48"	192.00	11.66
C3	10°42'10"	192.00	35.87
C4	07°45'48"	192.00	26.02
C5	09°34'01"	192.00	32.06
C6	85°46'01"	25.00	37.42
C7	69°05'16"	25.00	30.15
C8	10°33'41"	165.00	30.41
C9	85°25'17"	25.00	37.27
C10	02°34'25"	138.00	6.20
C11	22°01'59"	138.00	53.07
C12	23°49'16"	138.00	57.37
C13	107°17'32"	25.00	46.82
C14	02°14'16"	1472.50	57.51

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 88°11'00" E	27.86'
L2	N 42°24'50" W	30.00'
L3	N 42°24'50" W	31.41'
L4	N 88°23'59" W	14.39'
L5	N 42°25'28" W	3.00'
L6	N 47°34'32" E	17.24'
L7	N 75°49'00" E	6.35'
L8	N 47°35'10" E	7.34'
L93	N 76°26'42" E	10.00'
L94	N 01°36'01" E	20.00'

EDWARD D. ANDERSON
STATE OF WASHINGTON
32434
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES: 9/9/02
1/29/01

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

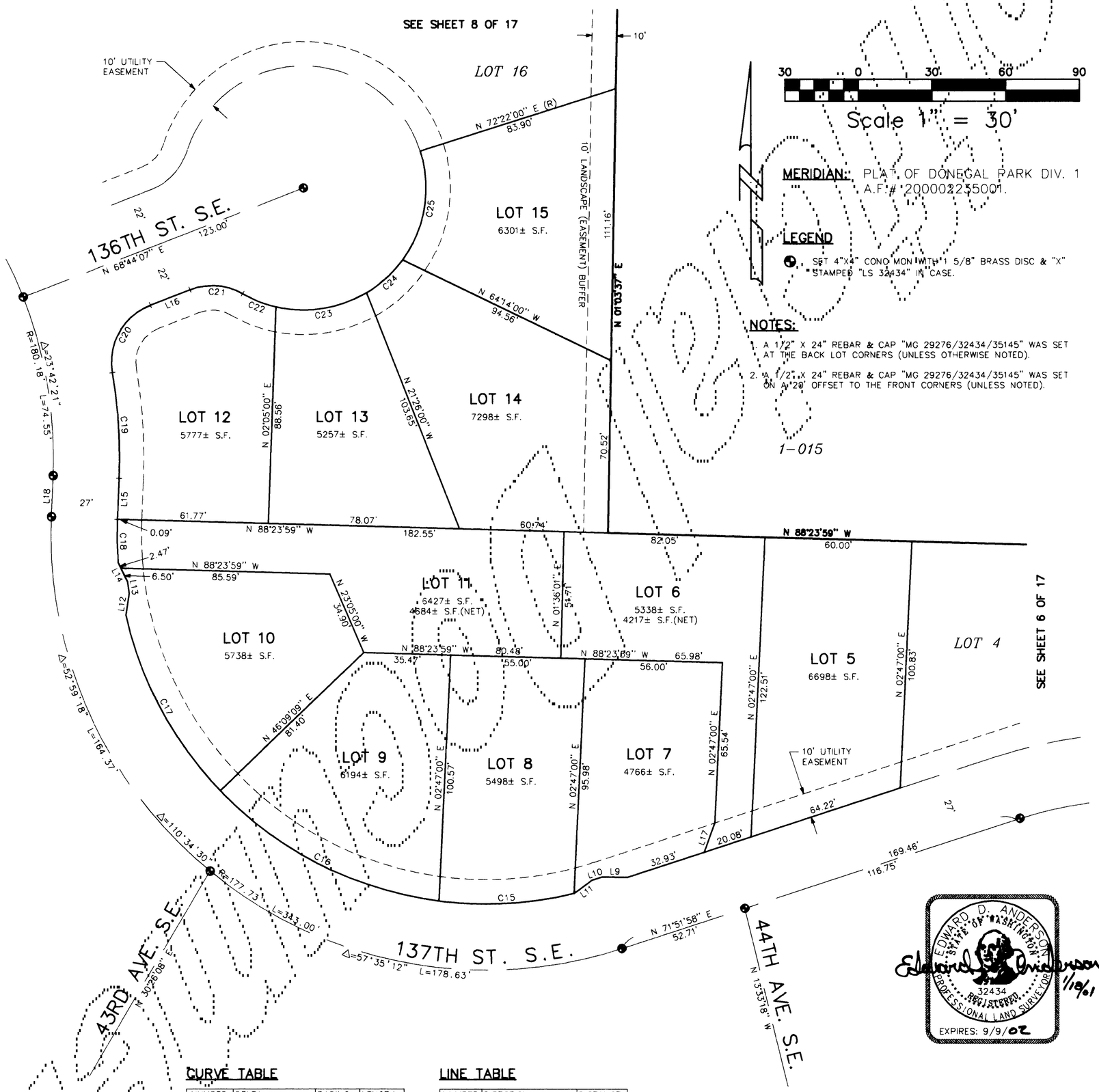
JOB NO. 00051 DWN. BY JR

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD



MERIDIAN: PLAT OF DONEGAL PARK DIV. 1 A.F.# 200002235001.

LEGEND

● SET 4"X4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 32434" IN CASE.

NOTES:

1. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET AT THE BACK LOT CORNERS (UNLESS OTHERWISE NOTED).
2. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET ON A 20' OFFSET TO THE FRONT CORNERS (UNLESS NOTED).

1-015

EDWARD D. ANDERSON
STATE OF WASHINGTON
32434
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES: 9/9/02
Edward D. Anderson 1/19/01

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C15	21°08'10"	150.73	55.60
C16	38°44'42"	150.73	101.93
C17	31°18'22"	150.73	82.36
C18	06°44'31"	150.73	17.74
C19	12°01'37"	207.18	43.49
C20	78°19'16"	25.00	34.17
C21	51°11'44"	25.00	22.34
C22	16°52'40"	50.00	14.73
C23	43°55'21"	50.00	38.33
C24	23°00'41"	50.00	20.08
C25	53°45'09"	50.00	46.91

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L9	N 89°39'49" W	10.26'
L10	N 71°54'06" E	4.65'
L11	N 53°28'00" E	8.89'
L12	N 08°46'48" E	8.91'
L13	N 08°23'09" W	4.57'
L14	N 25°31'38" W	8.97'
L15	N 02°26'28" E	16.72'
L16	N 68°44'07" E	17.36'
L17	N 20°00'00" E	12.68'
L18	N 02°26'28" E	16.82'

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

JOB NO. 00051 DWN. BY JR

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD

30 0 30 60 90
Scale 1" = 30'

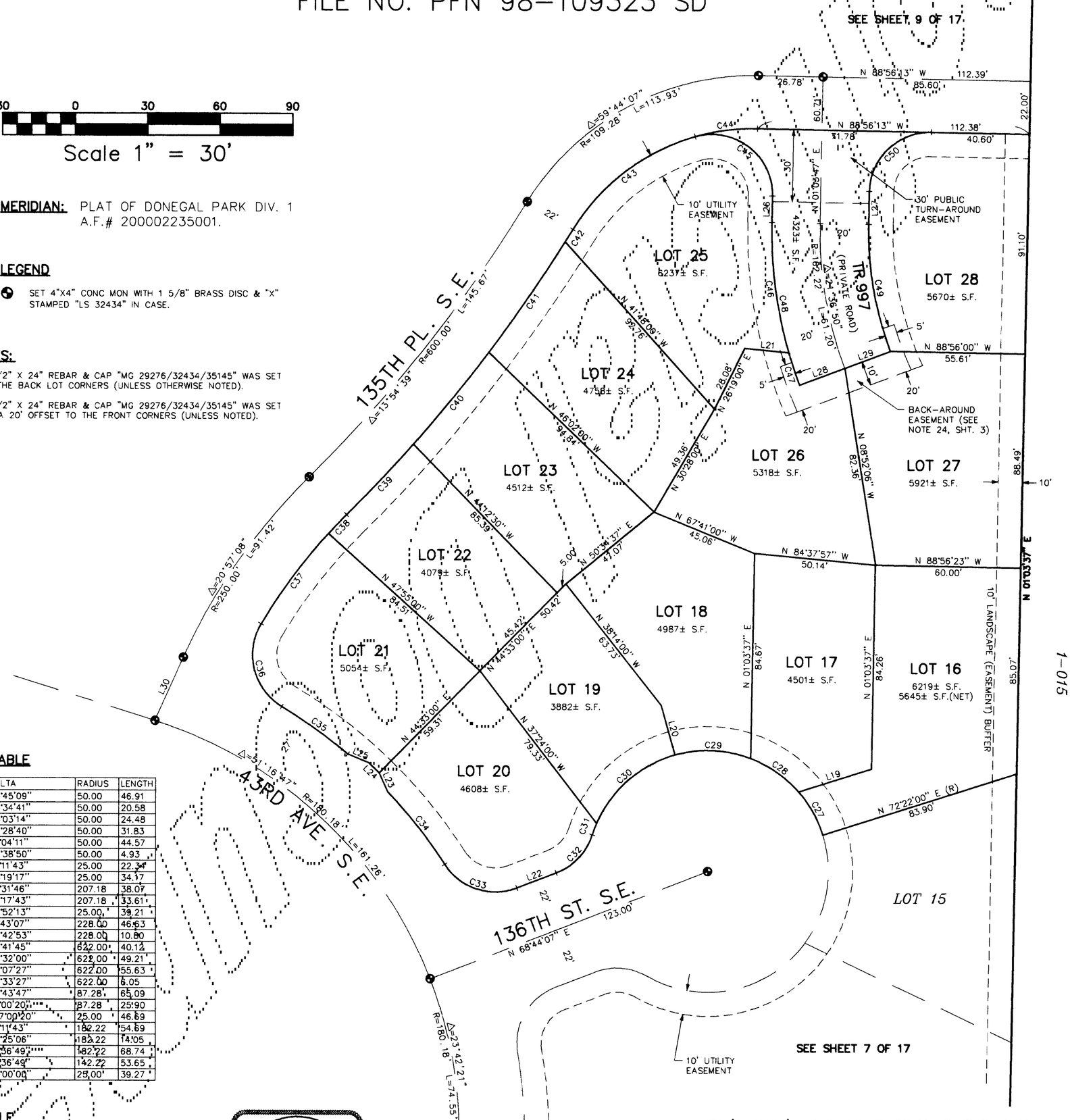
MERIDIAN: PLAT OF DONEGAL PARK DIV. 1 A.F.# 200002235001.

LEGEND

SET 4"X4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 32434" IN CASE.

NOTES:

1. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET AT THE BACK LOT CORNERS (UNLESS OTHERWISE NOTED).
2. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET ON A 20' OFFSET TO THE FRONT CORNERS (UNLESS NOTED).



CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C26	53°45'09"	50.00	46.91
C27	23°34'41"	50.00	20.58
C28	28°03'14"	50.00	24.48
C29	36°28'40"	50.00	31.83
C30	51°04'11"	50.00	44.57
C31	05°38'50"	50.00	4.93
C32	51°11'43"	25.00	22.34
C33	78°19'17"	25.00	34.17
C34	10°31'46"	207.18	38.07
C35	09°17'43"	207.18	33.61
C36	89°52'13"	25.00	39.21
C37	11°43'07"	228.00	46.63
C38	02°42'53"	228.00	10.80
C39	03°41'45"	622.00	40.12
C40	04°32'00"	622.00	49.21
C41	05°07'27"	622.00	55.63
C42	00°33'27"	622.00	6.05
C43	42°43'47"	87.28	65.09
C44	17°00'20"	87.28	25.90
C45	107°00'20"	25.00	46.69
C46	17°11'43"	182.22	54.69
C47	04°25'06"	182.22	14.05
C48	21°36'49"	182.22	68.74
C49	21°36'49"	142.22	53.65
C50	90°00'00"	25.00	39.27

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L19	N 72°22'00" E	31.50'
L20	N 15°44'35" W	21.25'
L21	N 84°18'00" W	18.37'
L22	N 68°44'07" E	17.36'
L23	N 24°24'05" W	8.62'
L24	N 45°41'56" W	5.75'
L25	N 66°59'46" W	9.63'
L26	N 01°03'47" E	10.99'
L27	N 01°03'47" E	13.71'
L28	N 69°26'58" E	20.00'
L29	N 69°26'58" E	20.00'
L30	N 24°17'11" E	28.67'

EDWARD D. ANDERSON
STATE OF WASHINGTON
32434
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES: 9/9/02
1/23/01

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

JOB NO. 00051 DWN. BY JR

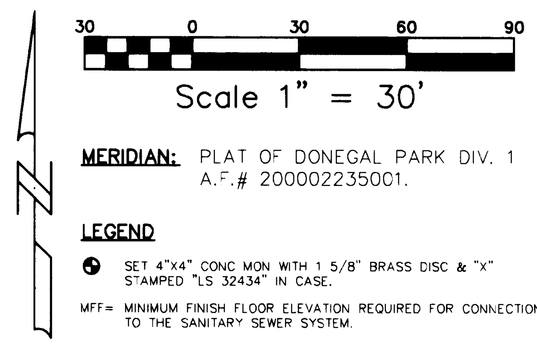
1-015

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD



MERIDIAN: PLAT OF DONEGAL PARK DIV. 1 A.F.# 200002235001.

LEGEND

SET 4"X4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 32434" IN CASE.

MFF= MINIMUM FINISH FLOOR ELEVATION REQUIRED FOR CONNECTION TO THE SANITARY SEWER SYSTEM.

BENCHMARKS

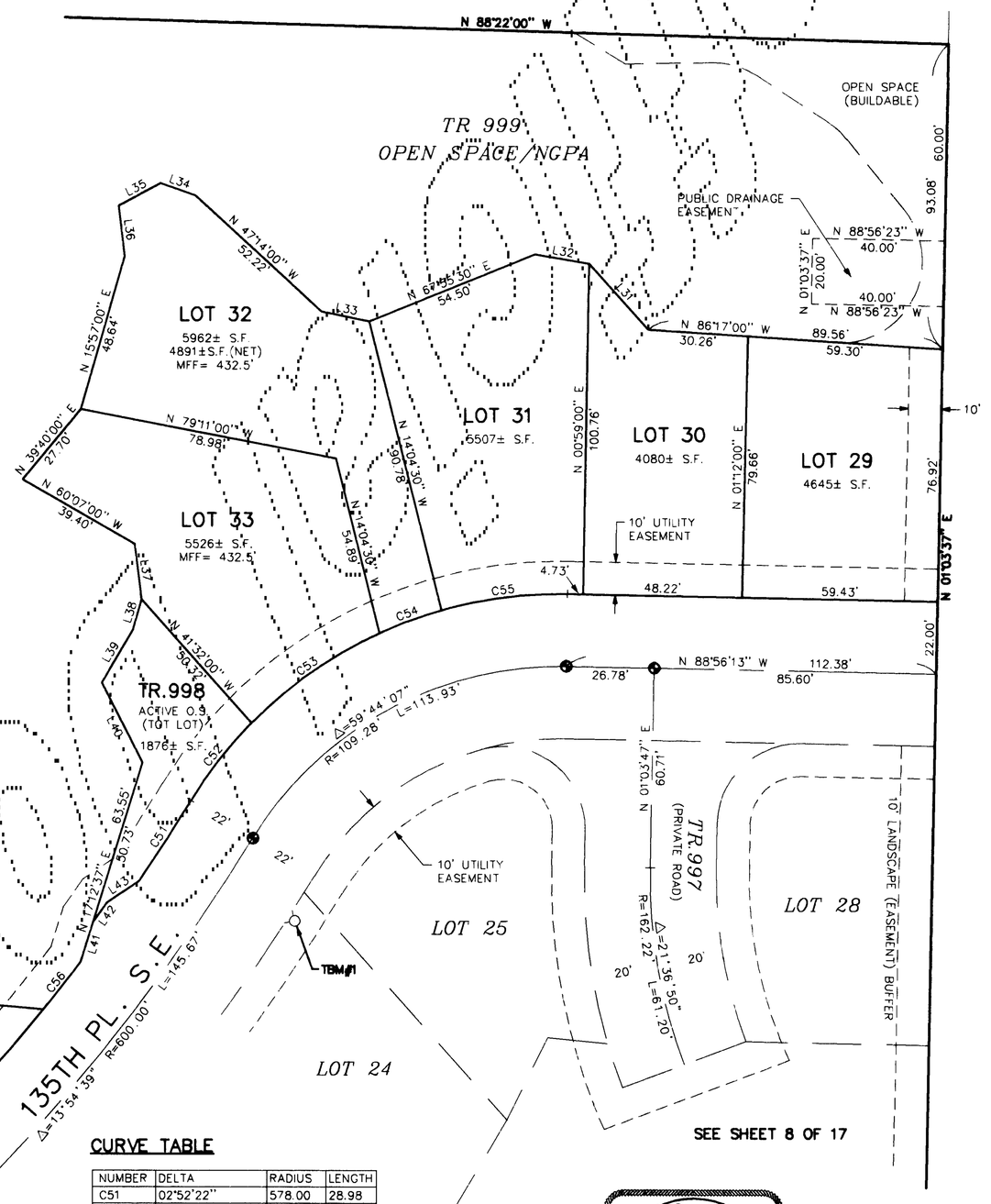
DATUM: NGVD 29

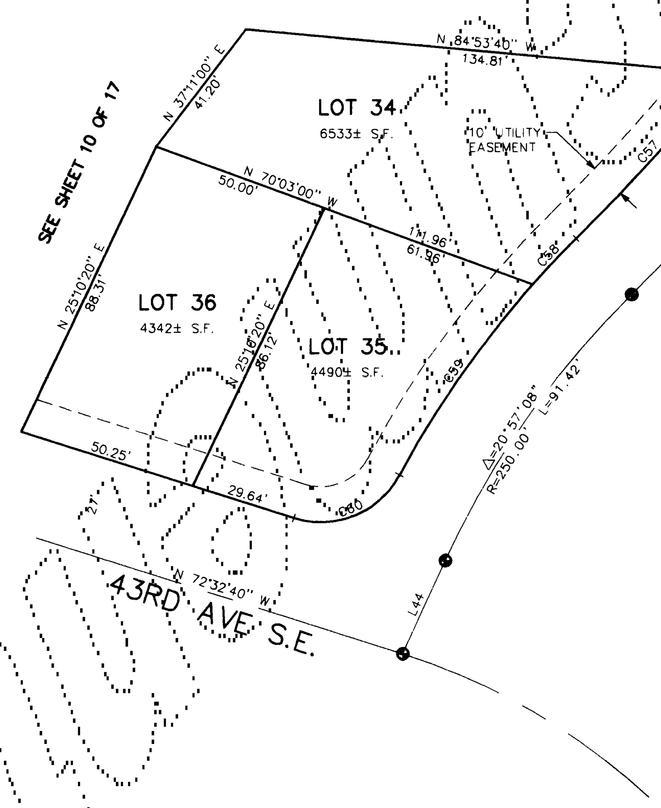
ORIGINAL BM: SNOHOMISH COUNTY SURVEY CONTROL POINT 1364. CHISELED SQUARE TOP OF CONC CURB SOUTH SIDE OF 132ND ST. OPPOSITE SILVER CREEK EQUESTRIAN CENTER. POINT IS APPROX. 160' WEST OF SECTION CORNER AND 31' WEST OF BUS STOP PAD AT BACK OF WALK.
ELEVATION= 441.27'

TBM#1: NORTHERLY CAP BOLT FIRE HYDRANT NEAR NORTHERLY CORNER OF LOT 24.
ELEVATION= 440.53'

NOTES:

1. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET AT THE BACK LOT CORNERS (UNLESS OTHERWISE NOTED).
2. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET ON A 20' OFFSET TO THE FRONT CORNERS (UNLESS NOTED).



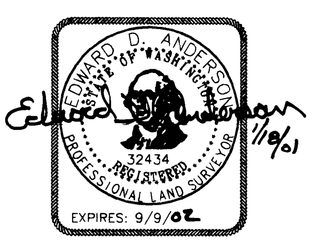


CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C51	02°52'22"	578.00	28.98
C52	13°02'41"	131.28	29.89
C53	20°54'16"	131.28	47.90
C54	08°47'22"	131.28	20.14
C55	16°59'48"	131.28	38.94
C56	01°49'25"	578.00	18.40
C57	06°10'45"	578.00	62.34
C58	03°43'10"	272.00	17.66
C59	13°43'54"	272.00	65.19
C60	79°40'05"	25.00	34.76

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L31	N 41°52'00" W	26.90'
L32	N 80°11'54" W	16.76'
L33	N 78°37'00" W	14.87'
L34	N 70°52'00" W	11.22'
L35	N 61°32'00" E	14.46'
L36	N 06°56'00" W	15.50'
L37	N 07°15'00" W	17.02'
L38	N 16°07'00" E	9.50'
L39	N 30°32'00" E	18.94'
L40	N 27°20'00" W	27.36'
L41	N 17°12'37" E	12.81'
L42	N 35°17'26" E	7.22'
L43	N 55°50'43" E	11.98'
L44	N 24°17'11" E	28.67'



NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

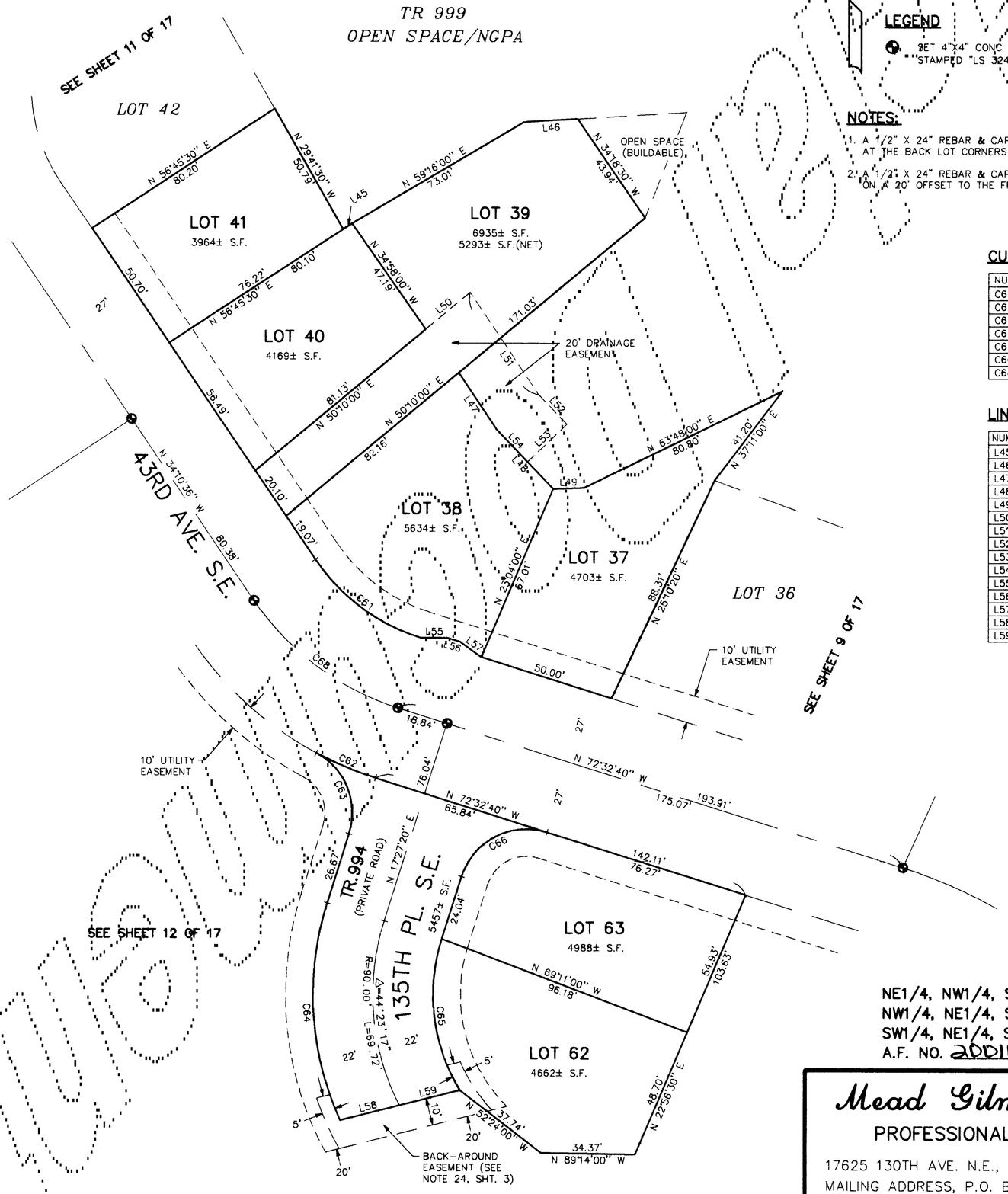
JOB NO. 00051 DWN. BY JR

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD



30 0 30 60 90

Scale 1" = 30'

MERIDIAN: PLAT OF DONEGAL PARK DIV. 1 A.F.# 200002235001.

LEGEND

SET 4"X4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 32434" IN CASE.

NOTES:

1. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET AT THE BACK LOT CORNERS (UNLESS OTHERWISE NOTED).
2. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET ON A 20' OFFSET TO THE FRONT CORNERS (UNLESS NOTED).

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C61	38°22'04"	73.00	48.88
C62	10°40'33"	127.00	23.66
C63	79°19'27"	25.00	34.61
C64	41°52'56"	112.00	81.87
C65	48°34'18"	68.00	57.65
C66	90°00'00"	25.00	39.27
C68	38°22'04"	100.00	66.96

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L45	N 56°45'29" E	3.87'
L46	N 86°22'00" E	19.88'
L47	N 33°54'00" W	24.66'
L48	N 43°44'00" W	30.39'
L49	N 87°53'00" E	11.41'
L50	N 50°10'00" E	21.23'
L51	N 33°54'00" W	45.12'
L52	N 43°44'00" W	15.04'
L53	N 46°16'00" E	20.00'
L54	N 43°44'00" W	16.76'
L55	N 89°31'33" W	10.27'
L56	N 72°32'40" W	4.65'
L57	N 54°06'34" W	9.49'
L58	N 75°40'30" E	22.43'
L59	N 75°40'30" E	22.73'

EDWARD D. ANDERSON
STATE OF WASHINGTON
32434
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES: 9/9/02

Edward D. Anderson 1/23/01

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

JOB NO. 00051 DWN. BY JR

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD

30 0 30 60 90

Scale 1" = 30'

MERIDIAN: PLAT OF DONEGAL PARK DIV. 1
A.F.# 200002235001.

LEGEND

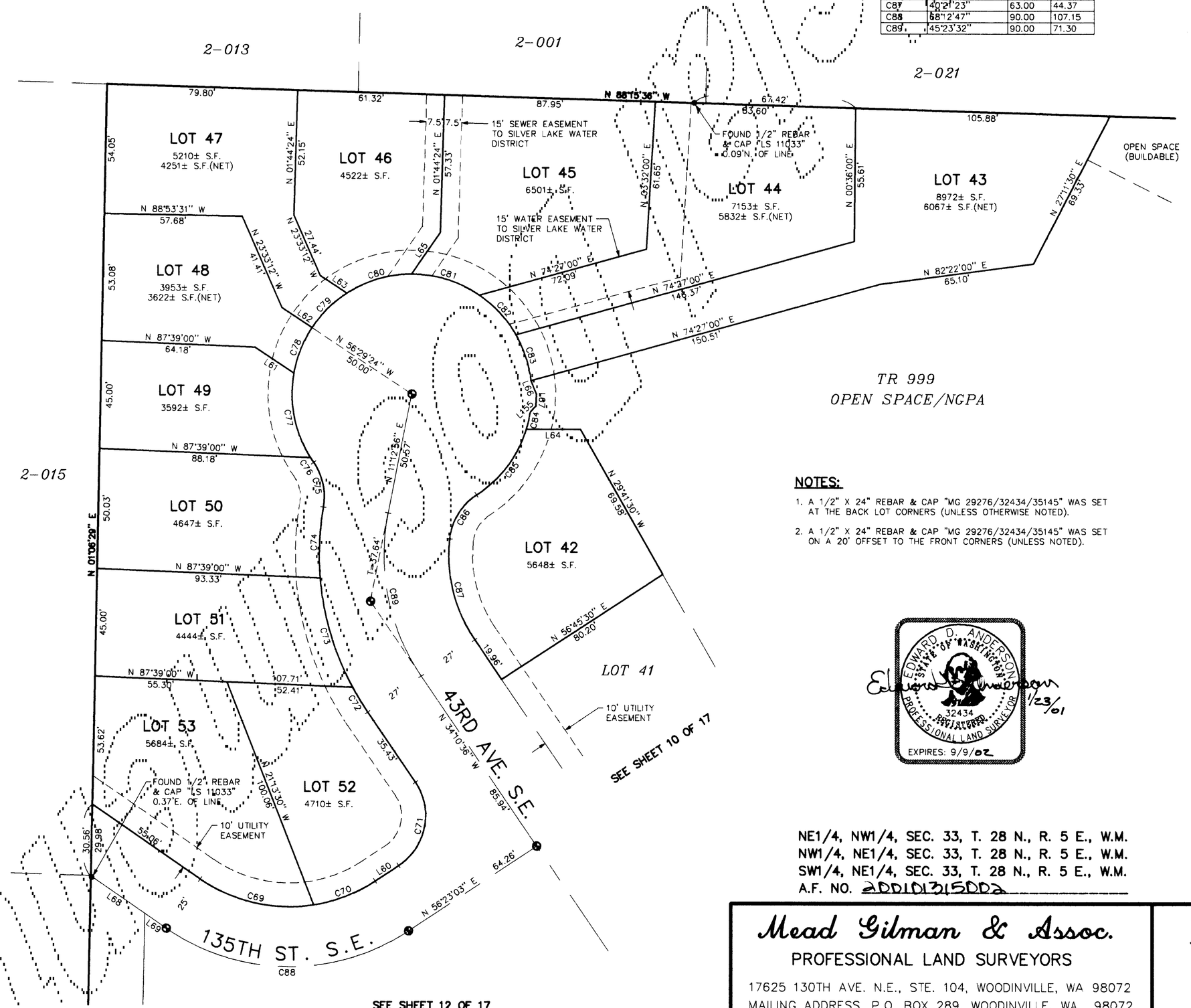
SET 4"X4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 32434" IN CASE.

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L60	N 56°23'03" E	11.77'
L61	N 56°29'00" W	19.40'
L62	N 56°29'00" W	15.14'
L63	N 56°29'18" W	13.40'
L64	N 90°00'00" E	22.33'
L65	N 34°39'59" E	21.27'
L66	N 23°06'39" W	5.93'
L67	N 02°38'35" E	5.31'
L68	N 55°24'10" W	27.58'
L69	N 55°24'10" W	10.94'
L155	N 44°44'50" E	3.27'

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C69	43°42'19"	65.00	49.58
C70	24°30'28"	65.00	27.80
C71	90°35'39"	25.00	39.51
C72	05°56'57"	117.00	12.15
C73	23°26'39"	117.00	47.87
C74	14°34'44"	117.00	29.77
C75	44°43'54"	25.00	19.52
C76	02°45'02"	50.00	2.40
C77	42°07'01"	50.00	36.75
C78	23°34'43"	50.00	20.58
C79	23°34'47"	50.00	20.58
C80	32°36'10"	50.00	28.45
C81	34°41'36"	50.00	30.28
C82	25°57'44"	50.00	22.66
C83	23°05'50"	50.00	20.16
C84	08°30'43"	50.00	7.43
C85	40°10'50"	50.00	35.06
C86	50°59'08"	25.00	22.25
C87	40°21'23"	63.00	44.37
C88	68°12'47"	90.00	107.15
C89	45°23'32"	90.00	71.30



NOTES:

1. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET AT THE BACK LOT CORNERS (UNLESS OTHERWISE NOTED).
2. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET ON A 20' OFFSET TO THE FRONT CORNERS (UNLESS NOTED).

EDWARD D. ANDERSON
STATE OF WASHINGTON
32434
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES: 9/9/02
1/23/01

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 2001013150002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

JOB NO. 00051 DWN. BY JR

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD

SEE SHEET 11 OF 17

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C90	89°26'29"	25.00	39.03
C91	15°05'56"	115.00	30.31
C92	40°42'45"	115.00	81.72
C93	03°25'36"	115.00	6.88
C94	08°58'30"	115.00	18.01
C95	89°26'21"	25.00	39.03
C96	09°13'44"	127.00	20.46
C97	18°27'47"	127.00	40.92
C98	79°19'27"	25.00	34.61
C99	19°41'58"	112.00	38.51
C100	22°10'58"	112.00	43.36
C101	68°12'46"	90.00	107.15
C102	38°22'03"	100.00	66.96
C153	94°37'18"	25.00	41.29
C154	13°46'06"	115.00	27.63

Scale 1" = 30'

MERIDIAN: PLAT OF DONEGAL PARK DIV. 1 A.F.# 200002235001.

LEGEND

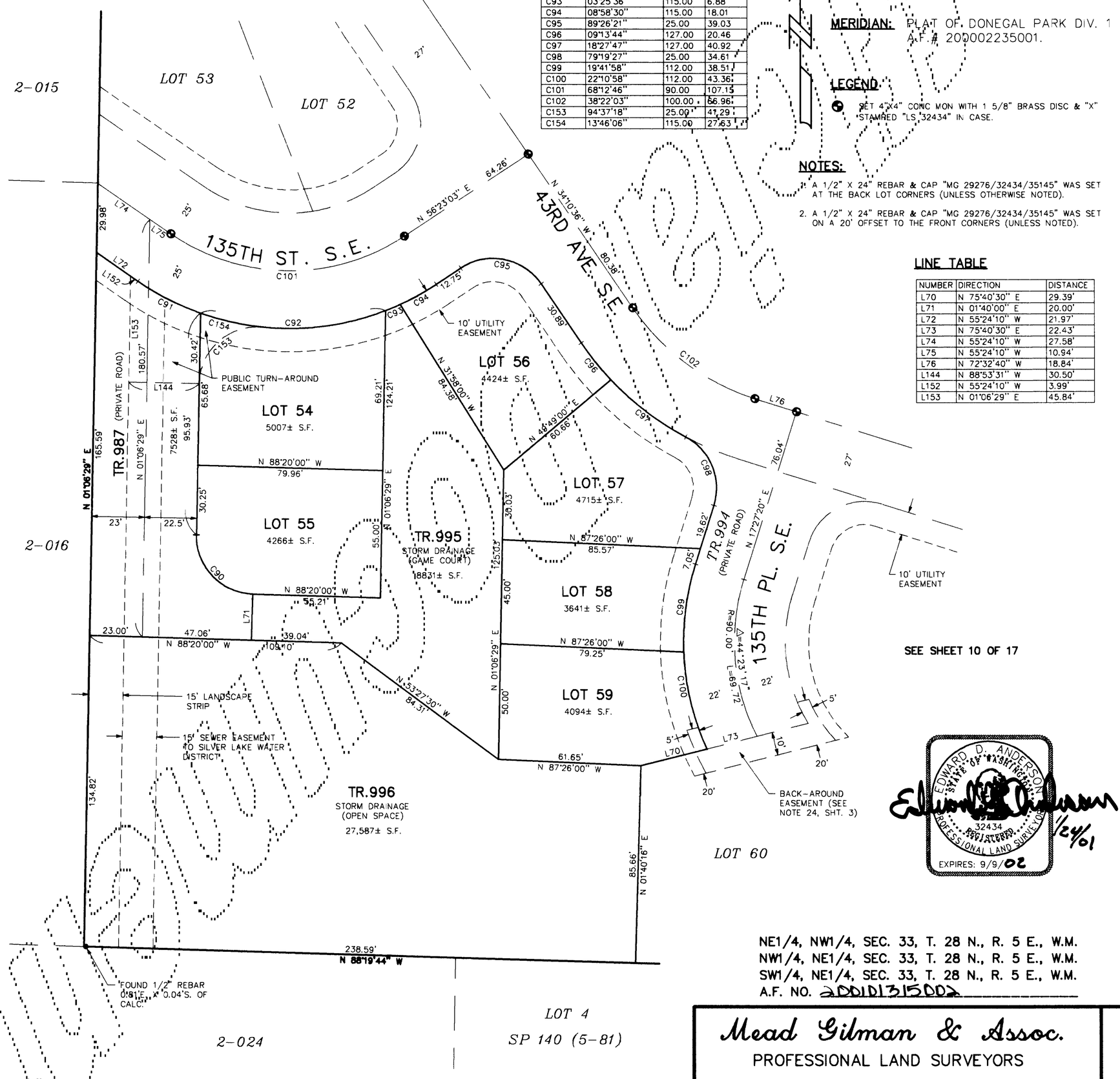
SET 4"X4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 32434" IN CASE.

NOTES:

1. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET AT THE BACK LOT CORNERS (UNLESS OTHERWISE NOTED).
2. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET ON A 20' OFFSET TO THE FRONT CORNERS (UNLESS NOTED).

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L70	N 75°40'30" E	29.39'
L71	N 01°40'00" E	20.00'
L72	N 55°24'10" W	21.97'
L73	N 75°40'30" E	22.43'
L74	N 55°24'10" W	27.58'
L75	N 55°24'10" W	10.94'
L76	N 72°32'40" W	18.84'
L144	N 88°53'31" W	30.50'
L152	N 55°24'10" W	3.99'
L153	N 01°06'29" E	45.84'



EDWARD D. ANDERSON
STATE OF WASHINGTON
32434
REGISTERED PROFESSIONAL LAND SURVEYOR
EXPIRES: 9/9/02
1/24/01

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

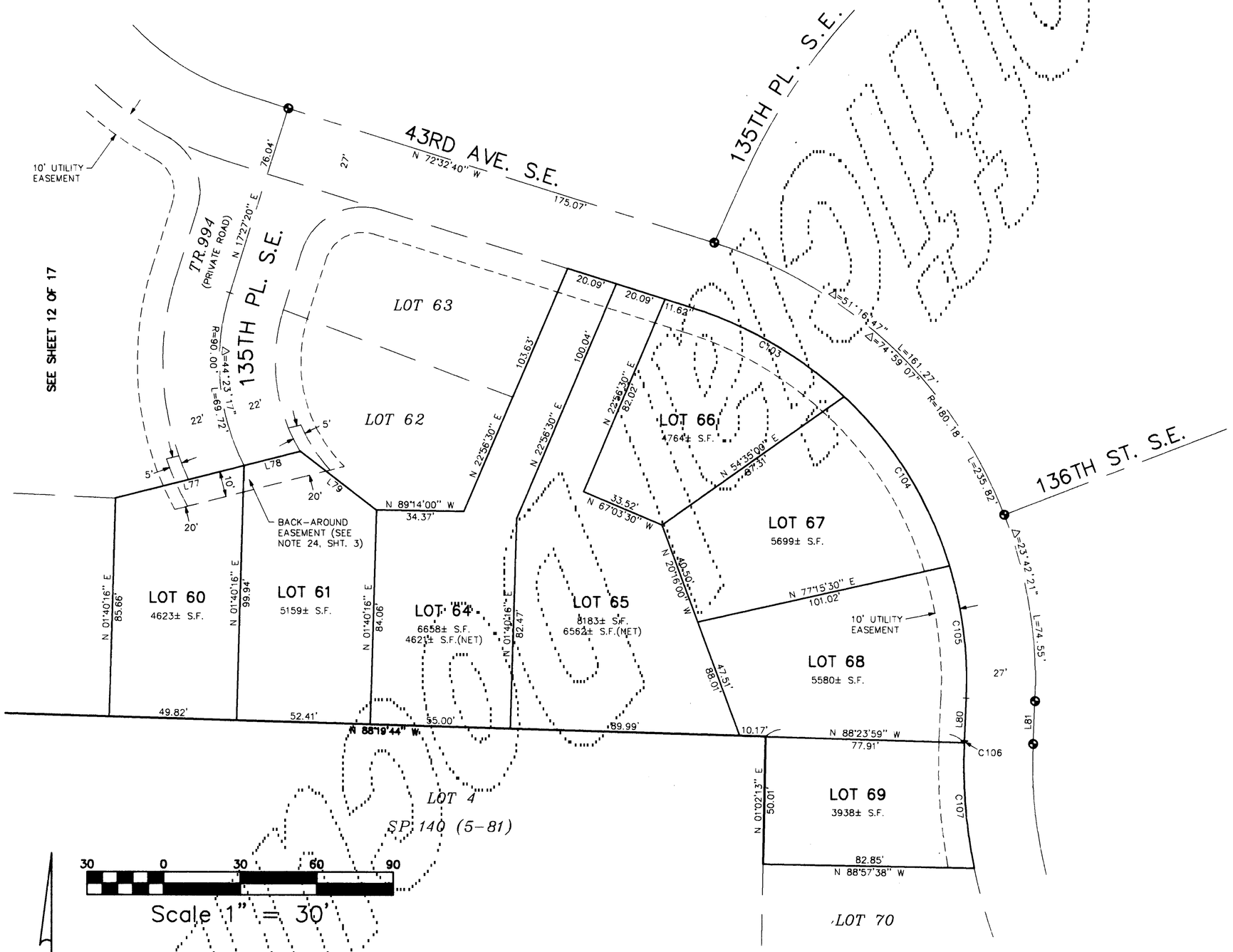
Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT
NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD



Scale 1" = 30'

MERIDIAN: PLAT OF DONEGAL PARK DIV. 1
A.F.# 200002235001.

LEGEND

SET 4"X4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 32434" IN CASE.

EDWARD D. ANDERSON
STATE OF WASHINGTON
32434
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES: 9/9/02

1/23/01

NOTES:

1. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET AT THE BACK LOT CORNERS (UNLESS OTHERWISE NOTED).
2. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET ON A 20' OFFSET TO THE FRONT CORNERS (UNLESS NOTED).

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C103	25°46'35"	153.18	68.91
C104	29°34'04"	153.18	79.05
C105	19°38'29"	153.18	52.51
C106	00°11'43"	204.73	0.70
C107	13°53'11"	204.73	49.62

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L77	N 75°40'30" E	51.83'
L78	N 75°40'30" E	22.73'
L79	N 52°24'00" W	37.74'
L80	N 02°26'28" E	16.82'
L81	N 02°26'28" E	16.82'

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

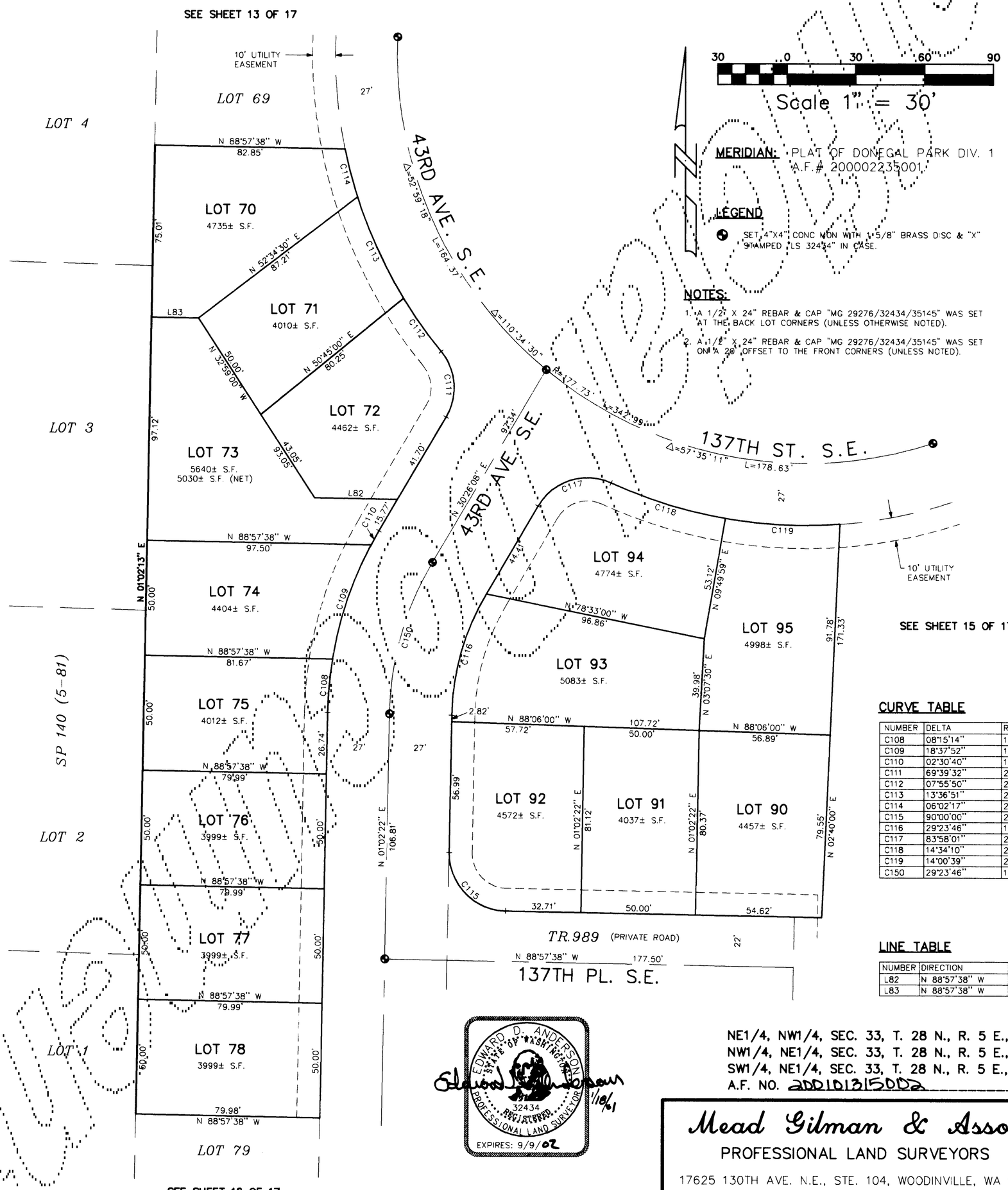
JOB NO. 00051 DWN. BY JR

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD



MERIDIAN: PLAT OF DONEGAL PARK DIV. 1 A.F.# 200002235001

LEGEND

SET 4"X4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED LS 32434" IN CASE.

NOTES:

1. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET AT THE BACK LOT CORNERS (UNLESS OTHERWISE NOTED).
2. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET ON A 20' OFFSET TO THE FRONT CORNERS (UNLESS NOTED).

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C108	08°15'14"	162.00	23.34
C109	18°37'52"	162.00	52.68
C110	02°30'40"	162.00	7.10
C111	69°39'32"	25.00	30.39
C112	07°55'50"	204.73	28.34
C113	13°36'51"	204.73	48.65
C114	06°02'17"	204.73	21.58
C115	90°00'00"	25.00	39.27
C116	29°23'46"	108.00	55.41
C117	83°58'01"	25.00	36.64
C118	14°34'10"	204.73	52.06
C119	14°00'39"	204.73	50.06
C150	29°23'46"	135.00	69.26

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L82	N 88°57'38" W	36.13'
L83	N 88°57'38" W	20.40'

EDWARD D. ANDERSON STATE OF WASHINGTON 32434 REGISTERED PROFESSIONAL LAND SURVEYOR EXPIRES: 9/9/02

Edward D. Anderson 7/10/01

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD

LINE TABLE

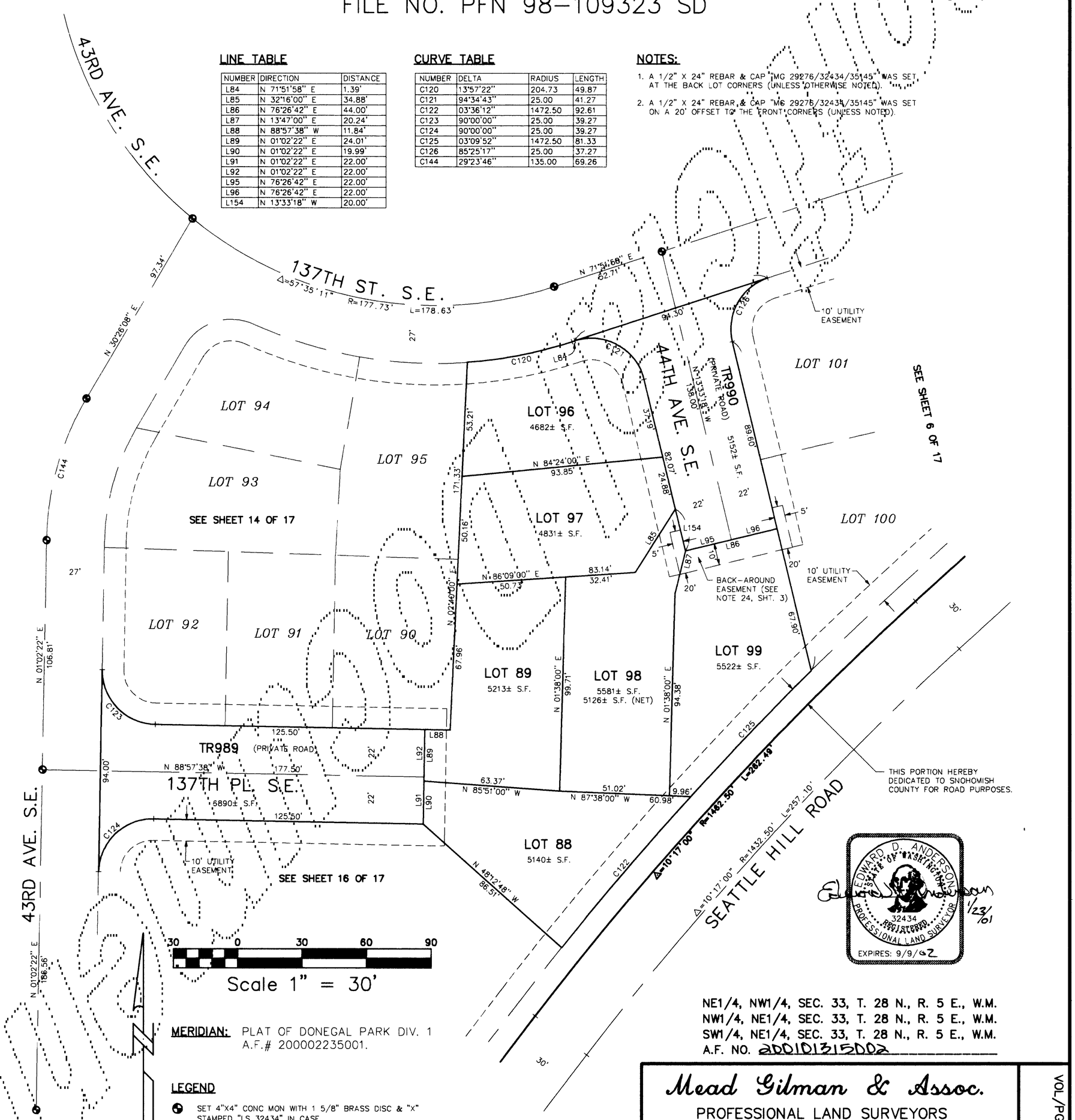
NUMBER	DIRECTION	DISTANCE
L84	N 71°51'58" E	1.39'
L85	N 32°16'00" E	34.88'
L86	N 76°26'42" E	44.00'
L87	N 13°47'00" E	20.24'
L88	N 88°57'38" W	11.84'
L89	N 01°02'22" E	24.01'
L90	N 01°02'22" E	19.99'
L91	N 01°02'22" E	22.00'
L92	N 01°02'22" E	22.00'
L95	N 76°26'42" E	22.00'
L96	N 76°26'42" E	22.00'
L154	N 13°33'18" W	20.00'

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C120	13°57'22"	204.73	49.87
C121	94°34'43"	25.00	41.27
C122	03°36'12"	1472.50	92.61
C123	90°00'00"	25.00	39.27
C124	90°00'00"	25.00	39.27
C125	03°09'52"	1472.50	81.33
C126	85°25'17"	25.00	37.27
C144	29°23'46"	135.00	69.26

NOTES:

1. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET AT THE BACK LOT CORNERS (UNLESS OTHERWISE NOTED).
2. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET ON A 20' OFFSET TO THE FRONT CORNERS (UNLESS NOTED).



MERIDIAN: PLAT OF DONEGAL PARK DIV. 1 A.F.# 200002235001.

LEGEND

SET 4"X4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 32434" IN CASE.

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

VOL/PG

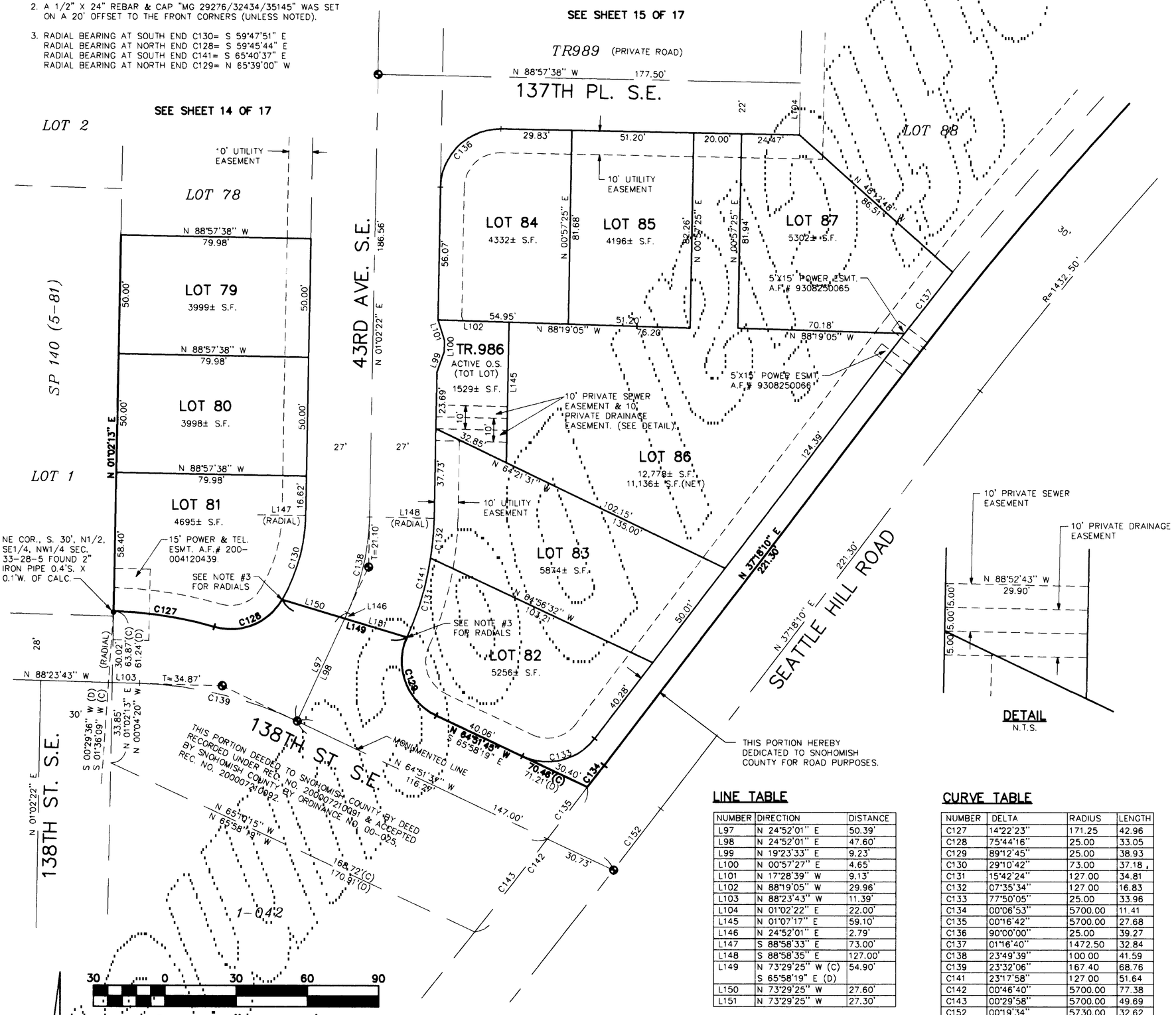
BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD

NOTES:

1. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET AT THE BACK LOT CORNERS (UNLESS OTHERWISE NOTED).
2. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET ON A 20' OFFSET TO THE FRONT CORNERS (UNLESS NOTED).
3. RADIAL BEARING AT SOUTH END C130= S 59°47'51" E
   RADIAL BEARING AT NORTH END C128= S 59°45'44" E
   RADIAL BEARING AT SOUTH END C141= S 65°40'37" E
   RADIAL BEARING AT NORTH END C129= N 65°39'00" W



DETAIL
N.T.S.

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L97	N 24°52'01" E	50.39'
L98	N 24°52'01" E	47.60'
L99	N 19°23'33" E	9.23'
L100	N 00°57'27" E	4.65'
L101	N 17°28'39" W	9.13'
L102	N 88°19'05" W	29.96'
L103	N 88°23'43" W	11.39'
L104	N 01°02'22" E	22.00'
L145	N 01°07'17" E	59.10'
L146	N 24°52'01" E	2.79'
L147	S 88°58'33" E	73.00'
L148	S 88°58'35" E	127.00'
L149	N 73°29'25" W (C) S 65°58'19" E (D)	54.90'
L150	N 73°29'25" W	27.60'
L151	N 73°29'25" W	27.30'

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C127	14°22'23"	171.25	42.96
C128	75°44'16"	25.00	33.05
C129	89°12'45"	25.00	38.93
C130	29°10'42"	73.00	37.18
C131	15°42'24"	127.00	34.81
C132	07°35'34"	127.00	16.83
C133	77°50'05"	25.00	33.96
C134	00°06'53"	5700.00	11.41
C135	00°16'42"	5700.00	27.68
C136	90°00'00"	25.00	39.27
C137	01°16'40"	1472.50	32.84
C138	23°49'39"	100.00	41.59
C139	23°32'06"	167.40	68.76
C141	23°17'58"	127.00	51.64
C142	00°46'40"	5700.00	77.38
C143	00°29'58"	5700.00	49.69
C152	00°19'34"	5730.00	32.62

30 0 30 60 90

Scale "1" = 30'

MERIDIAN: PLAT OF DONEGAL PARK DIV. 1 A.F.# 200002235001.

LEGEND

- SET 4"X4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 32434" IN CASE.
- (C) CALCULATED
- (D) DEED

EDWARD D. ANDERSON
STATE OF WASHINGTON
32434
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES: 9/9/02
1/18/01

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

JOB NO. 00051 DWN. BY JR

VOL/PG

BLUEGRASS MEADOWS

A PLANNED RESIDENTIAL DEVELOPMENT

NE1/4 NW1/4, NW1/4 NE1/4, SW1/4 NE1/4
SEC. 33, T. 28 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
FILE NO. PFN 98-109323 SD

30 0 30 60 90

Scale 1" = 30'

MERIDIAN: PLAT OF DONEGAL PARK DIV. 1 A.F.# 200002235001.

LEGEND

SET 4"X4" CONC MON WITH 1 5/8" BRASS DISC & "X" STAMPED "LS 32434" IN CASE.

NOTES:

1. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET AT THE BACK LOT CORNERS (UNLESS OTHERWISE NOTED).
2. A 1/2" X 24" REBAR & CAP "MG 29276/32434/35145" WAS SET ON A 20' OFFSET TO THE FRONT CORNERS (UNLESS NOTED).

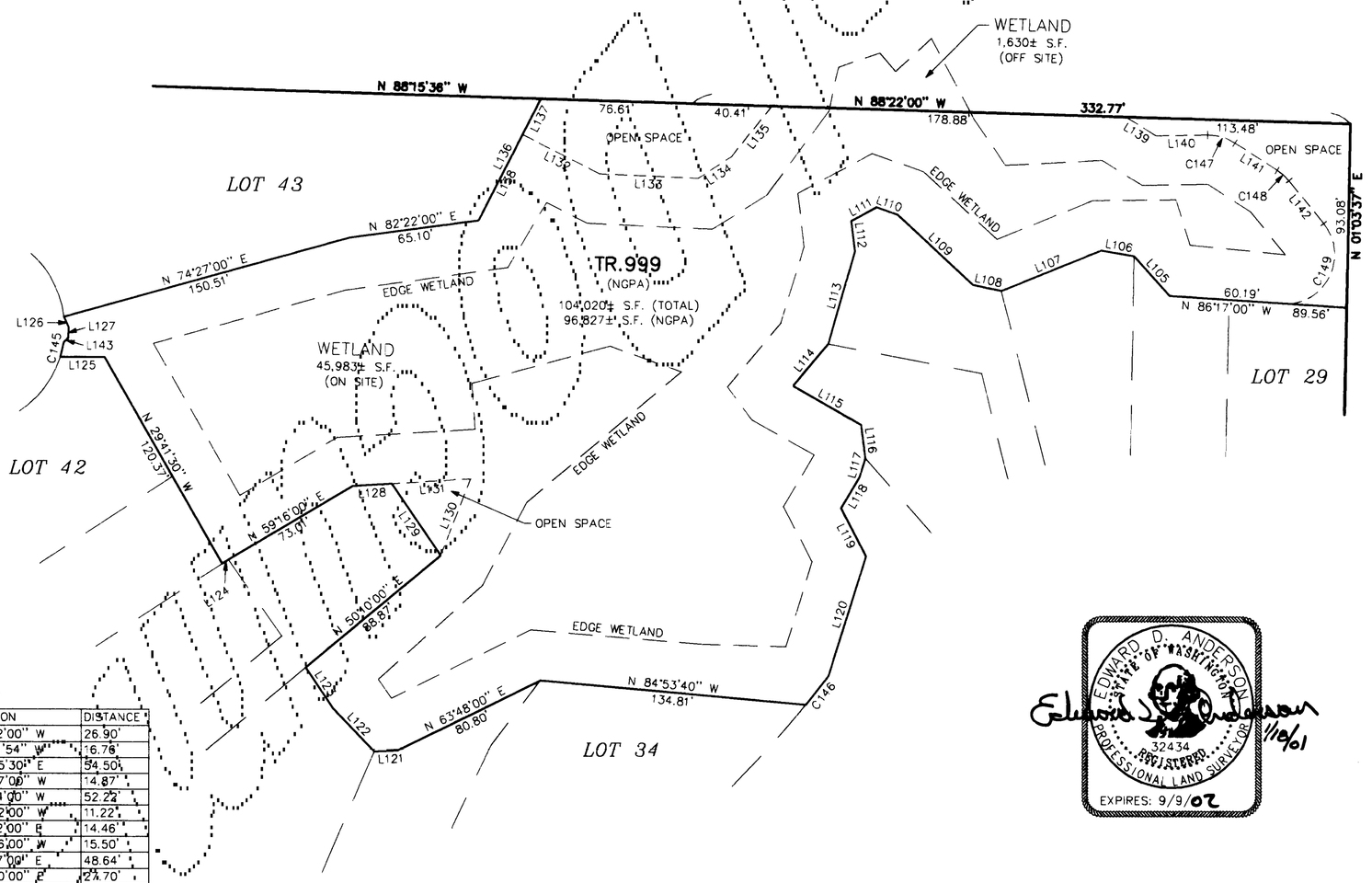
NATIVE GROWTH PROTECTION AREA/EASEMENT

IN CONSIDERATION OF SNOHOMISH COUNTY CODE (SCC) 32.10.240(3)(b) REQUIREMENTS, A NON-EXCLUSIVE NATIVE GROWTH PROTECTION AREA/EASEMENT (NGPA/E) IS HEREBY GRANTED TO SNOHOMISH COUNTY, ITS SUCCESSORS OR ASSIGNS. SAID EASEMENT AREA IS DEPICTED ON THE SUBDIVISION. THE NATIVE GROWTH PROTECTION AREA/EASEMENT SHALL BE LEFT PERMANENTLY UNDISTURBED IN A SUBSTANTIALLY NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION OR PLACEMENT, OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR WITHIN SAID EASEMENT AREA; EXCEPT THE ACTIVITIES SET FORTH IN SNOHOMISH COUNTY CODE 32.10.110(29)(a), (c) AND (d) ARE ALLOWED, WHEN APPROVED BY THE COUNTY. SOME ACTIVITIES WHICH MAY BE PERMITTED ARE: (1) UNDERGROUND UTILITY CROSSINGS AND DRAINAGE DISCHARGE SWALES WHICH UTILIZE THE SHORTEST ALIGNMENT POSSIBLE, AND FOR WHICH NO ALIGNMENT THAT WOULD AVOID SUCH A CROSSING IS FEASIBLE; (2) FENCES, WHEN THE CRITICAL AREA AND ITS BUFFER ARE NOT DETRIMENTALLY AFFECTED; (3) REMOVAL OF HAZARDOUS TREES BY THE PROPERTY OWNER; AND (4) OTHER USES AND DEVELOPMENT ACTIVITY AS ALLOWED BY SAID CODE. THE RIGHT TO USE AND POSSESS THE EASEMENT AREA IS RETAINED, PROVIDED THAT THE USE DOES NOT INTERFERE WITH, OBSTRUCT OR ENDANGER PURPOSE OF SAID EASEMENT.

THE COUNTY, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE THE RIGHT OF INGRESS AND EGRESS TO AND FROM THIS EASEMENT ACROSS THE ADJACENT PROPERTY IN THIS SUBDIVISION FOR THE PURPOSE OF MONITORING AND ENFORCING PROPER OPERATION AND MAINTENANCE OF THE NATIVE GROWTH PROTECTION AREA EASEMENT.

THE LOT OWNER(S) SHALL BE RESPONSIBLE FOR OPERATING, MAINTAINING, REPAIRING AND RESTORING THE CONDITION OF THE NGPA/E IF ANY UNAUTHORIZED DISTURBANCE OCCURS.

BY ACCEPTANCE OF THE THE EASEMENT FOR THE PURPOSES DESCRIBED, SNOHOMISH COUNTY DOES NOT ACCEPT OR ASSUME ANY LIABILITY FOR ACTS OR OMISSIONS OF THE LOT OWNER, HIS OR HER INVITEES, LICENSEES OR OTHER THIRD PARTIES WITHIN THE EASEMENT AREA. THE LOT OWNER HOLDS SHOHOMISH COUNTY HARMLESS FROM ANY CLAIM OF DAMAGE OR INJURY TO ANY PROPERTY OR PERSON BY ANY PERSON ENTERING THE EASEMENT AREA NOT EXPRESSLY AUTHORIZED TO DO SO BY SNOHOMISH COUNTY. THE EASEMENT IS CREATED, GRANTED AND ACCEPTED FOR THE BENEFIT OF THE SUBDIVISION AND THE GENERAL PUBLIC, BUT SHALL NOT BE CONSTRUED TO PROVIDE OPEN OR COMMON SPACE FOR OWNERS WITHIN THE SUBDIVISION OR MEMBERS OF THE PUBLIC.



LINE TABLE

NUMBER	DIRECTION	DISTANCE
L105	N 41°52'00" W	26.90'
L106	N 80°11'54" W	16.76'
L107	N 67°55'30" E	54.50'
L108	N 78°37'00" W	14.87'
L109	N 47°14'00" W	52.22'
L110	N 70°52'00" W	11.22'
L111	N 61°32'00" E	14.46'
L112	N 66°56'00" W	15.50'
L113	N 15°57'00" E	48.64'
L114	N 39°40'00" E	24.70'
L115	N 60°07'00" W	39.40'
L116	N 07°15'00" W	17.02'
L117	N 16°07'00" E	9.50'
L118	N 30°32'00" E	18.94'
L119	N 27°20'00" W	27.36'
L120	N 17°12'37" E	63.55'
L121	N 87°53'00" E	21.41'
L122	N 43°44'00" W	30.39'
L123	N 33°34'00" W	24.66'
L124	N 56°45'30" E	3.87'
L125	N 90°00'00" E	22.33'
L126	N 23°06'39" W	5.93'
L127	N 02°38'35" E	5.31'
L128	N 86°22'00" E	19.88'
L129	N 34°18'30" W	43.94'
L130	N 21°19'14" E	41.68'

NUMBER	DIRECTION	DISTANCE
L131	N 86°22'00" E	40.00'
L132	N 63°07'02" W	43.90'
L133	N 87°32'36" W	49.85'
L134	N 56°47'10" E	20.25'
L135	N 38°35'52" E	32.66'
L136	N 27°11'30" E	69.33'
L137	N 27°11'30" E	20.36'
L138	N 27°11'30" E	48.97'
L139	N 58°22'10" W	17.92'
L140	N 89°11'46" E	26.24'
L141	N 57°01'05" W	25.34'
L142	N 38°59'45" W	27.84'
L143	N 44°44'50" E	3.27'

CURVE TABLE

NUMBER	DELTA	RADIUS	LENGTH
C145	08°30'43"	50.00'	7.43'
C146	01°49'24"	578.00'	18.39'
C147	33°47'09"	25.00'	14.74'
C148	18°01'20"	25.00'	7.86'
C149	124°55'49"	25.00'	54.51'

EDWARD D. ANDERSON
STATE OF WASHINGTON
32434
REGISTERED
PROFESSIONAL LAND SURVEYOR
EXPIRES: 9/9/02

Edward D. Anderson 1/18/01

NE1/4, NW1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
NW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
SW1/4, NE1/4, SEC. 33, T. 28 N., R. 5 E., W.M.
A.F. NO. 200101315002

Mead Gilman & Assoc.
PROFESSIONAL LAND SURVEYORS
17625 130TH AVE. N.E., STE. 104, WOODINVILLE, WA 98072
MAILING ADDRESS, P.O. BOX 289, WOODINVILLE, WA 98072
PHONE: (425) 486-1252 FAX: (425) 486-6108

VOL/PG

JOB NO. 00051 DWN. BY JR